Family Federal Savings & Loan Assn. DONNIE S. TANKERSLEY Drawer L MORTGAGÉ Greer, S.C. 29651 72 mm 586 THIS MORTGAGE is made this..... 20th 19.77., between the Mortgagor, Garyin I. West Savings & Loan Association (herein "Borrower"), and the Mortgagee. Family Federal Savings & Loan Association , a corporation organized and existing under the laws of the United States of America , whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of .-- Six Thousand and no/100ths --(\$6,000.00) ---- Dollars, which indebtedness is evidenced by Borrower's note dated...July 20, 1977 (herein "Note"), providing for monthly installments of principal and interest, leading therefrom to the Line School or Bruce place, the southernmost corner of the tract, and runs thence along the center of the Gibson-Mosteller Road, or Wingo Road, N. 24-37 W. 998 feet to an iron pin in the center of said road; thence, S. 89-21 E. 54 feet to a stake in the center of the last road above mentioned; thence, along and with the center of that road, S. 71-14 E. 397 feet to stake, S. 79-10 E. 198 feet to stake, and S. 81-40 E. 654 feet to an iron pin in the center of intersection with said road and the road leading to the Line School or Bruce place; thence, along and with the center of the last mentioned road in a southwesterly direction 1040.82 feet to the PAID AND SATISFIED IN FULL & 4 beginning. DERIVATION: See deed of LaVaughn R. West to Garvin Timbes to be recorded therewith in the R.M.C. Office for Greenville County, South Carolina. 13376 Bin Hitse, Cly

[State and Zip Code] TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

[City]

Route 2, Jug Factory Road

.....(herein "Property Address");

[Street]

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-ENMA/FHLMC UNIFORM INSTRUMENT

which has the address of . . .

S. C.